



AGENDA  
SCAPPOOSE CITY COUNCIL  
COUNCIL CHAMBERS  
33568 E. COLUMBIA AVE  
SCAPPOOSE, OREGON 97056

**TUESDAY JULY 6, 2010  
REGULAR CITY COUNCIL MEETING  
AT 7:00 P.M.**



| <b>ITEM</b> | <b>AGENDA TOPIC</b>  | <b>Action</b>                   |
|-------------|--|---------------------------------|
| <b>1.0</b>  | <b>Call to Order</b>   |                                 |
| <b>2.0</b>  | <b>Pledge of Allegiance</b>  |                                 |
| <b>3.0</b>  | <b>Roll Call</b>   |                                 |
| <b>4.0</b>  | <b>Approval of the Agenda</b>  |                                 |
| <b>5.0</b>  | <b>Public Comments</b>   |                                 |
| <b>6.0</b>  | <b>Consent Agenda</b>  |                                 |
| 6.1         | June 7, 2010 City Council Workshop minutes   | Approval                        |
|             | June 21, 2010 City Council Meeting minutes   |                                 |
| <b>7.0</b>  | <b>Proclamation for Scappoose High School Baseball Team Oregon State Champions</b>   |                                 |
| <b>8.0</b>  | <b>New Business</b>  |                                 |
| 8.1         | Booster Club Scappoose Pow Wow Proposal  | Approval                        |
|             | Staff: Hanken  |                                 |
| 8.2         | Community Contributions for FY'11  | Approval                        |
|             | Staff: Hanken  |                                 |
| 8.3         | Ordinance No. 811: An Ordinance Relating to Land Use and Amending Municipal Code Chapter 17.80 (Downtown Overlay)              | Public Hearing<br>First Reading |
|             | Staff: Varricchione  |                                 |
| 8.4         | Awarding construction contract for 2010 Slurry Sealing Project   | Approval                        |
|             | Staff: Varricchione  |                                 |
| 8.5         | Resolution 10-14: A Resolution Establishing All Fees and Charges for the City of Scappoose and Rescinding Resolution No. 09-11 | Approval                        |
|             | Staff: Hanken  |                                 |
| 8.6         | Amendment to Tow Service Agreement   | Approval                        |
|             | Staff: Greisen   |                                 |
| 8.7         | 2011 League of Oregon Cities Legislative Agenda  |                                 |
|             | Staff: Hanken  |                                 |
| <b>9.0</b>  | <b>Announcements</b>   |                                 |
| 9.1         | Calendar   |                                 |
| 9.2         | Police Chief, City Manager, Councilors, and Mayor  |                                 |
| <b>10.0</b> | <b>Adjournment of regular meeting</b>  |                                 |

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at (503) 543-7146, ext 224 in advance.

TTY 1-503-378-5938