



AGENDA  
SCAPPOOSE CITY COUNCIL

**TUESDAY, JANUARY 3, 2012  
REGULAR CITY COUNCIL MEETING  
AT 7:00 P.M.  
SCAPPOOSE COUNCIL CHAMBERS  
33568 EAST COLUMBIA AVENUE**



- 
- |             |  |   |
|-------------|--|---|
| <b>1.0</b>  | <b>Call to Order</b>   |   |
| <b>2.0</b>  | <b>Pledge of Allegiance</b>  |   |
| <b>3.0</b>  | <b>Roll Call</b>   |   |
| <b>4.0</b>  | <b>Approval of the Agenda</b>  |   |
| <b>5.0</b>  | <b>Public Comments</b>   |   |
| <b>6.0</b>  | <b>Consent Agenda</b>  |   |
| <b>6.1</b>  | <b>November 21, 2011 City Council Meeting minutes</b>                                  | <b>Not Available</b>                          |
| <b>6.2</b>  | <b>December 5, 2011 City Council Meeting minutes</b>                                   | <b>Not Available</b>                          |
| <b>6.3</b>  | <b>December 19, 2011 City Council Meeting minutes</b>                                  | <b>Not Available</b>                          |
| <b>7.0</b>  | <b>Old Business</b>  |   |
| <b>7.1</b>  | <b>Ordinance No. 819: N.E. 2nd Street Restriction</b><br>Staff: Doug Greisen           | <b>Public Hearing</b><br><b>First Reading</b> |
| <b>8.0</b>  | <b>New Business</b>  |   |
| <b>8.1</b>  | <b>Enterprise Zone IGA</b><br>Staff: City Manager Hanken                               | <b>Approval</b>                               |
| <b>8.2</b>  | <b>Res. No. 12-01: Enterprise Zone Management</b><br>Staff: City Manager Hanken        | <b>Approval</b>                               |
| <b>8.3</b>  | <b>Res. No. 12-02: Public Contracting</b><br>Staff: City Manager Hanken                | <b>Approval</b>                               |
| <b>8.4</b>  | <b>Res. No. 12-03: Local Contract Review Board Rules</b><br>Staff: City Manager Hanken | <b>Approval</b>                               |
| <b>9.0</b>  | <b>Announcements</b>   |   |
| <b>9.1</b>  | <b>Calendar</b>  |   |
| <b>9.2</b>  | <b>Police Chief, City Manager, Councilors, and Mayor</b>                               |   |
| <b>10.0</b> | <b>Adjournment</b>   |   |

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at (503) 543-7146, ext 224 in advance.

TTY 1-503-378-5938