



AGENDA  
SCAPPOOSE CITY COUNCIL

**MONDAY MARCH 4, 2013  
REGULAR CITY COUNCIL MEETING  
AT 7:00 P.M.  
SCAPPOOSE COUNCIL CHAMBERS  
33568 EAST COLUMBIA AVENUE**



| <b>ITEM</b> | <b>AGENDA TOPIC</b>  | <b>Action</b>                           |
|-------------|--|---|
| <b>1.0</b>  | <b>Call to Order</b>   |   |
| <b>2.0</b>  | <b>Pledge of Allegiance</b>  |   |
| <b>3.0</b>  | <b>Roll Call</b>   |   |
| <b>4.0</b>  | <b>Approval of the Agenda</b>  |   |
| <b>5.0</b>  | <b>Public Comments</b>   |   |
| <b>6.0</b>  | <b>Council Report/Committee Reports</b>  |   |
| <b>7.0</b>  | <b>Consent Agenda</b>  |   |
|             | <b>7.1 February 19, 2013 City Council Meeting Minutes</b>  | <b>May</b>                              |
| <b>8.0</b>  | <b>New Business</b>  |   |
|             | <b>8.1 Resolution No. 13-01: A Resolution Supporting<br/>Columbia 9-1-1 Communication District Five Year Operational<br/>Levy ~ May 21, 2013</b><br>Staff: City Manager Jon Hanken | <b>Approval</b>                         |
|             | <b>8.2 Approval to serve alcohol at the Watts House during Wine<br/>Downtown scheduled for March 9th</b><br>Staff: City Manager Jon Hanken   | <b>Approval</b>                         |
|             | <b>8.3 Website Design and Maintenance Award</b><br>Staff: City Manager Jon Hanken  | <b>Report only</b>                      |
|             | <b>8.4 Proposed AFSCME Memorandum of Understanding (MOU)<br/>Labor Agreement</b><br>Staff: City Manager Jon Hanken   | <b>Approval</b>                         |
|             | <b>8.5 Ord No. 826: An Ordinance Creating a Crime Property Nuisance<br/>and Amending the Scappoose Municipal Code</b><br>Staff: Police Chief Doug Greisen                          | <b>Public Hearing<br/>First Reading</b> |
|             | <b>8.6 Goal Setting Session for the City</b><br>Staff: City Manager Jon Hanken   | <b>Report only</b>                      |
| <b>9.0</b>  | <b>Announcements</b>   |   |
|             | <b>9.1 Calendar</b>  |   |
|             | <b>9.2 City Manager, Councilors, and Mayor</b>   |   |
| <b>10.0</b> | <b>Adjournment</b>   |   |

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at (503) 543-7146, ext 224 in advance.

TTY 1-503-378-5938